

ATTN: Information Center 1420 East 6th Avenue PO Box 200701

Helena, MT 59620-0701

OFF-HIGHWAY VEHICLE Nonresident Temporary Use Permit Application

Please print

			i iouso p	<u> </u>					
1. Date of E	Dirth /	1							
Date of t	MM/	DD YYYY							
Driver's	License Number								
Name	First	MI	Last		Jr. Sr.	Home Phon	e	Work Phone	
!						()	-	() -	
Mailing A	Address			□ Y	es FWP rece	eives requests for	r mailing lists	s. Do you want your name	
1					No included on lists provided by FWP to requestors? (see below)				
City	City			Zip	Code	Country ☐ USA ☐ Other			
Sex	Weight	Height	Hair	Eyes		Occupation Occupation			
1	Transfirm	1		_,					
			!						
2. Off-I	Highway Vehicle								
Make	e	Model				Year		Serial Number	
								he off-highway vehicle by agree to the use of	
								d hereon. I understand	
that if I s	subscribe to any fals	se statement in this a							
prosecut	tion. MCA 23-2-814	4							
X									
	SIGNATURE OF AP	PLICANT—Original Sign	nature Required—	Do No	ot Print			Date	
	<u>`</u>	or photocopied signature							
	ghway vehicle (Ol ers or streams.	HV) is a self-propelled	I vehicle used fo	r recr	eation or cro	ss-country trave	el on public	lands, trails, easements	
iakes, iive	ers or streams.								
								amphibious vehicles, air	
cusnion v	enicles, and any of	ther means of land tra	nsportation deriv	ving r	notive power	from any source	e otner tha	an muscle or wind.	
NOT inclu	uded in the legal de	finition of off-highway	vehicles are: sn	nowm	obiles; vehicl	es designed pri	marily for t	ravel on, over or in the	
		notorcycles and quad	ricycles which ar	e oth	erwise licens	ed under Monta	ana laws (s	such as sport utility ve-	
hicles and	d 4x4 trucks).								
Mailing I	Lists - Montana Fisl	h, Wildlife & Parks red	ceives requests t	for ma	ailing lists. **I	Please note, ev	en if you cl	hose no, under	
state lav	v the department is	required to allow indi	viduals who wisl	n to c	ompile their o	wn mailing list	access to	department records	
including	g your name, addre	ss, gender, residency	status, license t	type,	district applie	d for and wheth	ner you we	re successful.	
Please Re	emember:								
All permits are nontransferable and nonrefundable. The countries are list for the constitution of a leading to the constitution.					Enclosed is my payment of \$5 in the form of a:				
2. The permit is valid for the specified calender year.3. The permit sticker must be displayed in a conspicuous manner				Cashier's Check Money Order					
on the (OHV.	, , ,							
4. The per	mit is not proof of own	nership.			Cashiers (Check or M.O. Nu	umber		
Return	Return completed application to:					No personal or company checks accepted.			
Return completed application to: Montana Fish, Wildlife & Parks				Please make payable to MT FWP					